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**satan's
greatest
nightmare
Ekklesia,
the executive assembly of
the Messiah King Jesus**

**satan's greatest nightmare:
Ekklesia, the executive assembly of the
Messiah King Jesus**

**The frontal final battle between satan and
the executive assembly of Christ.**

Now it's all or nothing.

**The mystery of how God regains lost control
over the world is revealed: Through the body of Christ,
the vital assemblies as God's command centers
to establish God's kingdom and destroy the power of evil.**



Warning: The warning is meant seriously. Spiritual warfare is real and has nothing to do with “battle romanticism.” Jesus says one should calculate the cost before going to war. As individuals, we can tread on snakes and scorpions. But we should only fight as Ekklesia against the spirits under the heavens, which demonize governments and people in positions of power.

These powers can use weaknesses in your life, tolerated or unrepented sins and addictions, to harm or destroy you. Moreover, you must be aware that people from your circle of friends and family, even spouses, children, or parents, may suddenly turn against you if they do not seriously follow

Jesus or if they compromise. Satan can attack them too. You must break with all conscious sins and not presume you can fight alone, unless you are very clearly and specifically led. Pray for protection and preservation and for the revelation of truth for your people.

The plumb line symbolizes the vertically straight line of God for humanity and the earth. God’s chain of command. You have no say in it. If you are stuck in addictions and sins, you are unfit for spiritual warfare and disrupt the necessary harmony of an assembly of the Ekklesia. First, buy the 3x21 day training for a life in the spirit and the book “The Heart” by Reinhard Hirtler to cleanse your heart of impure addictions and thoughts.

The plumb line also shows Satan where he belongs: downward into the lake of fire.

Translated from the German original,

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Introduction, what it's about:

**True Ekklesia in action is
satan's nightmare.**

**The frontal final battle
between satan and
the executive assembly of Jesus Christ.**

Now it's all or nothing.

**The mystery of how God regains lost control
over the world is revealed:
Through the Body of Christ,
the vital assemblies
as God's command centers
to establish God's kingdom
and destroy the power of evil.**

**That's why it's also the most important thing in your life
to find out what the Body of Christ, the congregation, is
and how you can enter its reality, practically.**

**The powers of darkness may try to keep you from reading this booklet
(tiredness, falling asleep, strange events, arguments, distractions, etc.)
and especially might try to prevent you from starting to put this into
practice immediately with 2 or 3 believers. Don't let yourself be
stopped!**

What is the congregation, assembly, Ekklesia, the Body of Christ?

Church, Kirche and kościół are false, unbiblical words that we should not use. But first, what is God's plan, purpose, or economy with humanity? We need to know the foundation we stand on.

Chapter 3:

What is the practical local or home assembly, Ekklesia?

Shatter the old religious notions of congregation, worship service: church = whore of Babylon.

The new yet original, biblical self-understanding as the vital embodiment of God on earth and as a local command center.

Going to the assembly / congregation / church once or twice a week, where one person speaks and everyone else stays silent, is a dead clergy-laity system. **Ekklesia is not a one-man show.** One speaker is only justified for teaching events, seminars, evangelistic outreaches, and the like, if he's commissioned and sent by God for that purpose—but never to replace the assembly in God's presence, where everyone is meant to function! The New Testament knows no clergy-laity system where professionals serve a silent majority. From now on, it's forbidden for you to go to an assembly with an attitude of just being served, without bringing your own burning heart full of Spirit and love for God to somehow enrich the gathering. Even at a teaching or evangelistic meeting where perhaps only one person speaks, you should constantly be in prayer and, for example, occasionally offer audible "Amen," "Hallelujah," or other affirmations, so the speaker feels the support of the Body is there.

Matt. 16:17-19 & 18:17-20. (ANTEJ)

16:17 Jesus answered and said to him: Blessed are you, Simon, son of Jonah. For flesh and blood have not revealed this to you, but my Father who is in heaven.

18) I also, I say to you, you are the Rock, and on this rock I will build my congregation, and the gates of the realm of the dead (Hades, Sheol) will not overcome it. (Rock = Keepha, written the same both times).

19) I give you the keys of the kingdom of the heavens; whatever you bind on earth shall also be bound in heaven. And whatever you loose on earth shall also be loosed in heaven.

Matt. 18:17 If he does not listen to them, tell it to the congregation, and if he does not listen to the congregation, let him be to ye like a tax collector and a Gentile. (*you plural)*

18 Truly, I say to ye: Whatever ye bind on earth will be bound in heaven, and whatever ye loose on earth will be loosed in heaven.

19 Again I say to ye: *If two of ye agree on earth* about anything they ask, it will be done for them by my Father who is in the heavens.

20 For *where two or three are gathered* in my name, there I am in their midst.

These are the only two places in the Gospels where Jesus uses the word Edta (Ekklesia, congregation), and therefore they hint at what the central task and purpose of the congregation is: **making decisions** in problems with people, especially brothers in faith, **binding and loosing** everything, **asking and receiving** everything, and **gathering in the presence of Jesus** — and **it is impossible for the gates of Hades to overcome the true congregation. It arises through people who stand on the rock of revelation from the Father in heaven that Jesus is the Messiah, the Son of the living God.**

In this brevity, Jesus already brilliantly suggests that you yourself, with two or three at home, can use the keys of the congregation if there are problems with larger groups. And there have always been problems whenever a local congregation grew or regional associations formed, until it was no longer spiritually functional, infiltrated by demonized elements and individuals, degenerating into a human organization.

Historical Geographical Excursus on the Gates of Hades:

Jesus went to Caesarea Philippi at the foot of Mount Hermon. There lies the grotto in the rock, considered the gate to Hades. With great likelihood, Jesus went there intentionally, asked the disciples who they believed Him to be, and mentioned for the first time the Ekklesia, which the gates of Hades cannot overcome. It's fitting to



note here that the fallen angels from Genesis 6, also mentioned in the Book of Enoch, the Epistle of Jude, and the Epistles of Peter, are famously said to have come down onto Mount Hermon, a tradition also recorded in Sumerian cuneiform texts like the Gilgamesh Epic. These fallen angels are bound until the judgment. Revelation Chapter 9 mentions that a fallen angel is given the key to the abyss, and then locusts and scorpion-like creatures emerge from it. These cannot harm those sealed by God. Then four bound angels at the Euphrates (which flows behind the Hermon range) are released to kill many people who did not repent.

In Revelation 12, the dragon draws another third of the angels to the earth. As we will see later, it is the task and destiny of the Ekklesia to discern the fallen spirits and rulers under the heavens, thereby preventing their authority, influence, and power over people. Once the congregation is raptured, the fortress on the rock that hinders the final unleashing of the beast (Antichrist) and his fallen angels and demons is gone. The demons and unclean spirits that constantly try to oppress us are not the already bound fallen angels, but rather the spirits of the hybrid, corrupted “humans” (sexual immorality and mingling with animals, corrupted DNA, RNA genetics) who perished in the Flood, unable to repent or turn back. They know they will be finally judged into the lake of fire, and they hate humans, wanting to drag them away from God and salvation and to mutilate them. As believers, we have the authority to tread on these serpents and scorpions (demons), to cast them out, and to bind them.

Back to the words of Jesus:

**Where two or three come together in the name of Jesus,
they form a mini-congregation.**

We must understand ourselves as local command centers to carry out God’s will and commands from the Holy Spirit.

If you learn this understanding of the congregation — and shatter old notions, especially of buildings, churches, denominations, and groups — then it shouldn’t be hard to enter the reality of the Body of Christ.

In Chapter 18, Jesus mentions how the congregation can resolve matters between brothers, but then He immediately moves on to the mini-assembly. Jesus immediately recognized that a religious, fleshly power struggle over the supposed position of the keyholder would arise, and therefore **He explicitly decentralized the key right away, placing it into the hands of every authentic mini-assembly of two or three people, where Jesus is present.**

There are many Catholics with a pure, sincere heart for God, high morals, and good works, and we value that. We also appreciate parts of writings by Catholic theologians or clergy, with very good, helpful texts and prayers. But often these are mixed with unbiblical magical elements, twisted, or simply contrary to sound doctrine. Therefore, the following must be clearly stated. The Pope / Vatican has a key in its coat of arms and wants to claim it holds

the keys of the kingdom of the heavens. Jesus Himself immediately passed the keys from Peter onward to the local congregations and to the two or three gathered in His name. Peter, the apostle (= sent one/missionary), was indeed the key figure on the Day of Pentecost during the outpouring of the Holy Spirit. In Acts 2:14ff, Peter stepped forward publicly with the 11 co-apostles and the 120 Spirit-baptized members of the early congregation, and his sermon, still extremely Spirit- and life-giving today, provided the initial spark for the exponential growth of the early congregation in Jerusalem. Peter was neither a bishop nor a pope; there was no Catholic Church in his time, and it's not certain whether Peter was ever even in Rome. Claiming to be Peter's successor with sole authority over the keys is THE great lie of satan with the occult Vatican cult.

The father of lies has tried to spread the lie that only the Pope holds the keys, to prevent believers, through this false teaching, from getting the divine idea to finally use these keys constantly, daily, decentralized worldwide everywhere, and to put an end to the devil, demons, and corrupt criminal rulers. No, the Pope has a key to the kingdom of darkness and sits on a throne of satan with the Babylonian-Roman-pagan cult title **Pontifex Maximus**. This title came from Babylon to Pergamos, which is why Jesus personally says in Revelation 2 that satan's throne is there. Bishop Damasus of Rome adopted this occult title in the 6th century when the Christian emperor rejected it. Thus arose the whore of Babylon, the Vatican. **The Vatican Church is the devilish counterfeit to the true Ekklesia**, blinding the world and making it drunk on this mixed wine of truth and idolatry. Non-Christian cultures can only shake their heads when the Pope is presented to them as the representative of Christianity through the media (false prophet). This makes it harder for billions of people to see and understand the true gospel. For the deceptive thing is that most of the important, correct teachings of the New Testament are recognized and taught by the Vatican, but they are mixed with elements of idolatry and wrapped in an unbiblical clergy-laity system that commits "fornication" with the kings of the world, as Revelation 17 describes.

As a sincere Catholic, do yourself a favor: step out of this system, read the New Testament, and compare it with that. But don't go from the frying pan into the fire — meaning, the major Christian denominations are not an alternative; instead, practice what is written here. Everything I write here about the true Ekklesia can be verified against the original Word of God. It's important that your Bible version doesn't use the word "church" but rather

“congregation” or “assembly.” I’ve translated many quoted Bible passages directly from the Aramaic to bring them even closer to their original meaning. Orient yourself and your people toward the Bible teachers with global impact mentioned in Chapter 4. In recent decades, much from these Bible teachers, along with Bible reading, has penetrated Catholic circles, genuinely touching many with biblical truth. Since the Vatican II Council, Bible reading has become increasingly popular in Catholic circles. This is good for individuals, but you can’t simply erase centuries—or even millennia—of the darkest church history, with the murder of millions of Christians, Bible translators, and the banning of Bible reading, with a single council.

The Vatican system, the Catholic Church, is opposed to the pattern of the New Testament and what Jesus, Paul, and Peter preached. It is not the orthodox (solely true), catholic (universal) church, and certainly not the universal Ekklesia, which intrinsically (by its nature) encompasses all Christians globally born of the Spirit of God, and which, due to humanly organized church systems and divisions, does not appear as a unity through man-made efforts but through the workings of the Holy Spirit in people who let themselves be led by the Spirit of God. Anyone who claims their “church” is the “catholic” (universal) church immediately proves themselves a liar and impostor. We show in Chapter 8 the way to practice true unity without forming or founding another division. The more Christians begin to practice this, the more the glorious congregation, the Body of Christ, will emerge and take shape.

I had to use many words now to describe what Ekklesia is not. This is necessary to become consciously clear and to get a picture of what Ekklesia practically is on the local ground.

The Body of Christ is the highest authorized entity on earth.

The Lord Jesus, our Head, is in heaven. We, His Body, are on earth. We are the most important entity on earth. God, as a principle, does nothing without us, without the Body of Christ. His economy is to sum up all things in Christ. **We are the only authorized entity and instance on earth to establish and execute the kingdom of God, through the Holy Spirit in us.** That’s why Jesus emphasized that it was important for Him to go to the Father to send the Spirit as the governor of His kingdom into us. This is valid globally and locally.

When multiple decentralized local Ekklesias take up their function and authority through prayers and decrees, it impacts their country, their continent, and the whole world. Thanks to today's communication tools via the internet, X, Telegram, YouTube, or uncensored video platforms, every local congregation can quickly find out what the Holy Spirit is trying to emphasize globally. This makes traveling apostles less critical. We are all responsible for using these media to spread God's Word and will and to foster fellowship.

It starts locally:

You must first surrender yourself to the Lord, bury your sinful lifestyle in Jesus' death, and see yourself as a member of the Body of Christ in your location. You try to bring your marriage and family under Jesus' lordship, which doesn't always succeed because demons strategically try to turn our closest loved ones against us with all sorts of things—misunderstandings, triggering your weaknesses, etc. We can want the best, try our hardest, and pray for our family or marriage, but they can still resist due to their free will and false perceptions. We can pray and intercede, but we're not responsible for the disobedience, rebellion, and refusal of truth by those closest to us. This is a sad, serious matter. Jesus clearly indicated multiple times that He would be the reason families divide. We take a clear stand for Jesus and the Ekklesia in our family.

Then we must put this into practice locally, starting immediately. We need to regularly check whether the following points (see Chapter 4) apply to our assemblies and adjust if necessary and possible. Otherwise, regather with two or three.

Summed up, what is the local church (Ekklesia)?

I'll try to write this as a free poem in the first person:

The congregation is the Body of Christ.

Jesus is the head, we are the members.

I am a member of Jesus' body.

Jesus, the head, is in heaven,

I and my brothers and sisters are on the earth.

I don't go to church,

I don't go to the congregation,

I am a member of the congregation,

I am a member of the Body of Christ.

I am a living stone, fitted together by God,
into God's living temple through the Spirit.

I in Christ, Christ in us.

I gather with two or three,
in our hearts the Spirit's fire burns free.

We are the local distribution center of God's blessing.

We are gathered in mission and will, and in the name of Jesus,
to pray for our needs and desires,

that people may come to know the truth,

that people may be healed and set free,

the blind see, broken hearts be mended,

freed from debt, in gratitude,

for divine abundance, prosperity, and success;

that the gospel may spread freely and boldly,

that satan's works be destroyed,

to receive God's word, His commands, and decrees,

that corrupt governments be replaced,

those that bring shame to our Father in heaven,

so the good may be rewarded and the wicked punished,

that anti-Christian agendas be stopped,

so that our Father in heaven is honored.

Amen.

In Acts 12, we see the local congregation in Jerusalem in action: The power-hungry, corrupt, and criminal King Herod Agrippa, installed by Rome, murders James, the brother of John (who wrote the Gospel of John), and seizes Peter, intending to put him on trial for death the next day. The congregation finally refuses to let another apostle be killed and prays fervently to God. Peter is freed by an angel, and a few days later, Herod, in another Caesarea, is struck down fatally by an angel of God, leaving him to be agonizingly devoured by worms. Thus, the circle closes. The divine imperial (Caesarean) Ekklesia was proclaimed in Caesarea and demonstrated its divine imperial authority in Caesarea. If the congregation hadn't prayed, there would be no 1st or 2nd Peter, and much else would never have come to pass, because Peter would have been murdered prematurely due to the lack of exercising executive authority through the congregation's prayers and decrees.

Practical Heart and Mind Renewal Exercise:

Go into your undisturbed little room, close your eyes, and paint the picture of divine truth into your heart: **Imagine Jesus handing you the keys to the Kingdom of Heaven, where Jesus and God the Father reign as King, and saying:** “You and your brothers and sisters in faith are now responsible on earth to ensure that all evil powers, corrupt rulers, and wicked spirits on earth and under heaven are stopped, so that the Father can finally crush satan under My feet and yours—because you are at last using the keys against everything that refuses to submit to Me, the Messiah.

You and your brothers and sisters are also responsible for ensuring that, in your place, your region, and your country, prisoners are set free, fighters for righteousness are protected, and active siblings in faith and those in need are provided for materially and financially! You heal the sick in My name, drive out demons. You seize opportunities to preach the gospel of the Kingdom of God, reconciliation in Christ, and repentance and turning back to God. You shatter everything untrue that you encounter and every idea that opposes Me, Jesus, and the truth.”

You see yourselves as a headquarters where God’s will flows out as commands through your mouth: satan’s works, lies, and deceptions are shattered; people repent, are convicted, healed, and saved, and come to King Jesus. The anti-Christian agendas are stopped, world war doesn’t break out, abortion is no longer funded or legalized, vaccinations are banned, the infection lie is exposed, poisonings are halted, chemtrails are stopped, child abuse and trafficking are ended—all because of your decrees. You imagine what is truly so: that these mini Ekklesias are functioning everywhere worldwide.

You see that you are baptized and purified through the fire of the Holy Spirit. Do this exercise daily until the truth is anchored in your heart. Ideally, you can include a few brothers and sisters in the movie you imagine, the one you project onto the screen of your heart. Then it will unfold in reality. This is the biblically correct way to reflect on and meditate over God’s Word and truth. As we behold the images of truth with our imagination, the Holy Spirit writes it onto our hearts. 2 Corinthians 3:3 & Hebrews 10:15-16.

The local congregation (Ekklesia) is the local embodiment, the Body of Christ in your place. You are an active member of it. You don't **go** to the congregation — you **are** a member of the Body. You go to the local gatherings to bring your part and function. To enable maximum efficiency, you meet in your homes with one, two, or more like-minded, fiery believers, and you begin to pray, aware that Jesus is now in your midst. You are a command center for God's will and decrees in your place. You are a mini-Ekklesia. This is a holy matter with a royal, military-like atmosphere, like the Lord's Supper.

Ephesians 4:1-6 (Luther):

1 I, therefore, a prisoner in the Lord, urge you to walk worthy of the calling with which you were called, 2 with all humility and gentleness, with patience, bearing with one another **in love**, 3 being diligent to keep the **unity in the Spirit** through **the bond of peace**: 4 **one Body** and **one Spirit**, just as you were called to **one hope** of your calling; 5 **one Lord, one faith, one baptism**; 6 **one God and Father** of us all, who is above you all and through you all and **in** you all.

It says "one Body," not "one church." Paul here names the seven foundational doctrines of unity. Whoever teaches something different has excluded themselves from the Body of the Messiah. Whoever adds conditions to this or leaves something out causes divisions.

What follows is the checklist: Are you a true congregation?