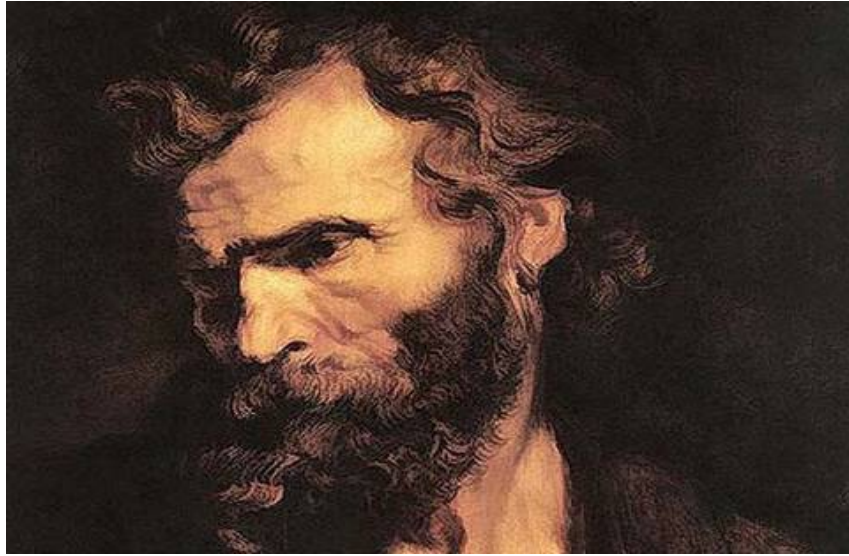


The Letter of Jude



Author: Judas,
brother of James (Letter of James),
half-brother of Jesus. (Mt. 13:55; Mk 6:3)
Time of Composition: Presumably shortly before
70 AD.

Judas sheds light on the situation that Peter had warned about in 2 Peter 2. The infiltration by those with fleshly & soulish mindsets & false teachers is already underway by the time of the Letter of Jude.

Theme:

Fight for the fully transmitted, holy faith

Letter of Jude

This Book: The Letter of Jude is part of:
Original Aramaic Peshitta
New Testament English
translated based on the Aramaic original text,
the language of Jesus and His disciples and apostles.

version 1.0, 06. 2025

Lucien Jamin

Thanks to the partially expanded (amplified) text, the many valuable explanatory footnotes, and parallel references, this New Testament is also very well suited as a simple, clear, uncomplicated, lively, spirit-emphasized study Bible.

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45kiETRcypfWDGN9wpyuv9Zr4HACJLhU9TYeRvLcN8FyTtLwbjA3VWGWPfojezo
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Kaspa \$Kas or Mambo Coins like \$Jesus \$Yeshua \$Franc, \$Gold to:

kaspa:qz37adqfvrlae29mgnxjgvfeulcz2t3d85h5fyutzgzzsqdsfglv328jhnmm

The current status of the translation project will be published here, and translated parts will be offered as PDFs for free download:

<https://jesus4you.ch/content/english/>

Letter of Jude

1] Judas, a servant of Jesus, and a brother of James¹, to those called from the nations² by God the Father, who are kept in Jesus the Messiah.

2] Mercy and peace and love be multiplied to you!

3] Beloved, while I apply all diligence to write to you about our common life³, it is necessary to write to you in such a way that I convince you **that you fight for the faith⁴, which was fully handed down to the saints⁵ at the beginning.**

4] For people have gained entrance⁶, about whom this guilty verdict was written beforehand from the beginning: Evil people, who pervert the grace of God through defilement⁷, and thereby deny the one who is the sole Lord God and our Lord Jesus the Messiah.

5] I simply want to remind you, as you all know, that although God once saved the entire people out of Egypt, He afterward

destroyed those who did not believe.

6] And the angels⁸, who did not preserve their domain of authority but left their own dwelling, He keeps imprisoned in chains, unknown beneath the darkness, for the great day of judgment. (Genesis 6:4 Nephilim; 2 Peter 2:4; Rev. 9, 2:11:15; 1 Enoch)

7] In the same way also Sodom and Gomorrah and the surrounding cities, which in the same manner committed fornication and **went after other flesh**⁹. Since they were condemned to judgment, they have been placed under the demonstration¹⁰ of eternal fire.

8] In the same way also those who, entangled in lust through dreams¹¹, defile their flesh and **ignore (despise) authority and blaspheme the glory**.¹²
(Vers 25; Matt. 5:28; 15,18-20)

9] Even when the archangel Michael, as he spoke with the devil about the body of Moses¹³, did not dare to pronounce a blasphemous judgment against him, but said: The Lord YAH rebuke you.

10] And these people blaspheme about such things that they do not know¹⁴, but in what they are naturally convinced of, like mute animals, by that they are bound.

11] **Woe**¹⁵ to these, for they have gone **the way of Cain**^{16a}, have chased after the error of Balaam for gain¹⁷, and have perished in the rebellion of Korah^b.

(^a Genesis 4; ^b Numbers 16)

12] These are those who, in their leisure, recklessly and excessively defile themselves; they feed themselves without fear. Clouds without rain, which are blown away by the winds; trees that are withered, that bore no fruit, twice dead, they are uprooted from their roots.

13] They are raging waves of the sea, which foam out their embarrassments; wandering stars, for whom the blackness of deep darkness is reserved forever.

14] **Enoch**, the seventh from Adam, also prophesied about these, when he said¹⁸: "Behold, the Lord YAH comes with tens of thousands of His saints¹⁹, (Revelation 19:11-16)

15] to execute judgment on all, and to

punish every soul for their works, for their wickedness, and for all the harsh words²⁰ that these evil sinners have spoken."

16] These are **those who grumble about everything and complain**, while they **walk according to their desires**, and their mouth speaks piercing things, and they flatter persons for profit.

Measures Against the Infiltration of the Godless

17] **But you**, my beloved, **remember these words that were previously spoken by the apostles²¹** of our Lord JESUS the Messiah.

18] These told you that in the last time (end time)²², there will be those who mock and who follow wickedness according to **their own desires²³**.

19] These are those who center the soul²⁴, for they do not have the Spirit²⁵.

20] But you, my beloved, build yourselves up anew ²⁶ in your holy faith, while you pray in the Holy Spirit.²⁷ (Eph. 6:19-22)

21] But let us keep our soul in the love of God²⁸, while we wait for the mercy²⁹ of our Lord JESUS the CHRIST, for our eternal life.

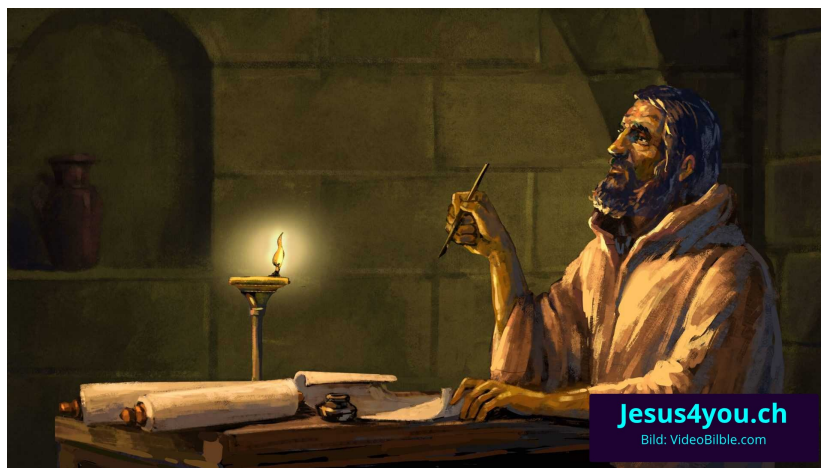
22] And some of them, snatch them from the fire³⁰.

23] And **if they repent³¹, have mercy on them** with fear, since you also hate the garment that is stained by the flesh.

24] To **Him who is able to keep us from falling,**³² and so that we stand without defilement and without blemish.

25] **He alone is God, our Savior through Jesus, the Messiah, our Lord,**

**His splendor & glory go forth in joy.
To Him be the glory, the dominion,
the honor, and the majesty,
now and for all ages.
Amen.**



End of the Letter of Jude.

Summary:

We are to fight for the faith that was fully handed down at the beginning. Evil people have infiltrated Christian circles and deny Jesus our Lord and God the Father through:

fleshliness, a life in fleshly desires, false teachings, lack of understanding, ignorance, blasphemy, disregard for authority and glory, rebellion, unbelief, a casual approach to sin, an evil heart, impure dreams, lack of discipline, hedonism, fornication, sodomy, contamination with foreign flesh—today this is also mRNA contamination—greed for money, falseness and flattery for profit, compromises with the Word of God, evil words, grumbling & complaining, mockers, without power, trapped in animalistic desires, purely soulish, natural, without the Spirit.

All this stands against the holy faith.

We overcome this by praying in the Holy Spirit at all times and thus being built up anew, being saturated by the Spirit in the holy, pure faith and cleansing our heart, by keeping our soul and heart in the love of God, and by staying away from deceptive lying media and godless speech, and fleeing from fleshly desires,

trusting in God's saving power and the mercy of the Lord Jesus.

Join the global prayer army of Ekklesia,
the Body of Christ.

Secure your copy of the spiritual warfare handbook
for the end times:

"satans Greatest Nightmare: Ekklesia, the Executive
Assembly of Messiah King Jesus"

<https://jesus4you.ch/content/english/>



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1] Verse 1: **Brother of James:** James, the author of the Letter of James. James and Judas were half-brothers (or stepbrothers) of Jesus, who converted after the resurrection of Jesus. They were not among the 12 apostles.

2] Verse 1: *to those called from the nations by God the Father..*

Nations (Gentiles) is missing in the Greek. The Aramaic Letter of Jude thus has a clear addressee: the Gentile Christians. Judas could reach the Jewish Christians in Judea and Galilee directly in person. The letter is intended to achieve wide dissemination, which testifies to the missionary, strategic, combative, caring, fiery spirit of Judas.

3] Verse 3: *Beloved, while I apply all diligence to write to you about our common **life**, it is necessary to write to you in such a way that I convince you that you fight for the faith, which was fully handed down to the saints at the beginning.*

Greek translates "life" mostly as "salvation." This is only one aspect of the divine life that those receive

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who believe in Jesus and are born anew from God (John 1:12, John 3:16). The Aramaic retains the emphasis on life, which is weakened in Greek with the word salvation "soteria". Divine salvation happens "organically" through the new life in the spirit, not merely outwardly or legally. By living a life in the spirit, not in the flesh, our soul is increasingly renewed and saved. (Rom. 12:2, Phil. 2:12: "... all the more accomplish the work of your life in fear and trembling.")

4] Verse 3: **that you fight for the faith,** which **was fully handed down** to the saints at the beginning.

There is no passivity or neutrality. Whoever does not fight for the pure, true faith will lose it and suffer great harm.

The Aramaic word for "handing down" also includes the meaning of "complete."

At the beginning: or "once," "at one time."

Judas proves here that the faith was fully transmitted to the original assembly from the beginning. This is a strong indication of how conscientiously the Gospels and the letters of the apostles were already

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disseminated in the assemblies ("churches") before 70 AD, not as many arrogant, Bible-critical pseudo-scholars ("scientists") often claim.

5] Verse 3: *which was fully handed down to the saints..*

Sanctified ones, all believers who do not fall away from the faith.

6] Verse 4: *For people have gained entrance..*

See 2 Peter 2. What Peter warned would come.

7] V 4: *Evil people, who pervert the grace of God through defilement ..*

Defilement: Desecrating the holy, pure faith in God and Jesus through shameful fleshliness, false teachings, Biblical criticism, powerlessness, and lack of spirit.

8] Verse 6: *And the angels, who did not preserve their domain of authority but left their own dwelling, He keeps imprisoned in chains, unknown beneath the darkness, for the*

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great day of judgment. (Genesis 6:4; 2 Peter 2:4; Rev. 9, 2:11:15; 1 Enoch)

The Nephilim in Genesis 6:4. Not to be confused with the sons of God. According to Hebrews 1:5, God does not call angels His sons. The sons of God are the people of the pure line of Seth, in contrast to the line of humans from Cain, who "normalized" sin in his heart instead of ruling over it. The sons of God went into the daughters of these humans (the Cain line), seduced by the fallen angels, who taught the people to sin. Revelation 12:5-17 clearly describes another series of fallen angels, who are not bound in chains in darkness, but are now, in this time, cast down to the earth—namely, the more overcomers are "raptured" or begin to live in heavenly spheres while still on earth for a time. This leads to the separation we see. Godlessness increases, while at the same time the remnant grows to the full maturity of the Body of Christ in the full power and authority of Jesus Christ.

9] Verse 7: *In the same way also Sodom and Gomorrah and the surrounding cities, which in the same manner committed fornication and **went after other flesh.***

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This is homosexuality, sodomy / zoophilia (intercourse with animals), but also with hybrids and synthetic "biological" beings. mRNA vaccines and nano graphene oxide particles, which are scattered everywhere, hybridize humans. They then may no longer have pure enough human DNA and become foreign flesh. Jesus warned that it would be as in the days of Noah, when they also let themselves be hybridized. We are now at the point where we should no longer simply marry fully mRNA-vaccinated people, let alone not have extramarital intercourse, so as not to incur the judgment of going after foreign flesh. Beyond a certain level of mRNA contamination, it can be too late. mRNA is patented; one essentially relinquishes ownership rights over the body. From this develops the mark of the beast. It is important to detoxify with chlorophyll. See Daniel 2,43. (mingling with human seed)

10] Verse 7b: *Since they were condemned to judgment, they have been placed **under the demonstration of eternal fire.***

The buried sites are still clearly visible today, and one finds sulfurous large grains that fell down fiery. A warning of the eternal fire of hell.

11] Verse 8:

*In the same way also those who, **entangled in lust through dreams**, defile their flesh ...*

Judas shows, like Jesus, that immoral sins already begin in the heart. A heart full of impure thoughts, nowadays easily filled with pornography and demonic fantasy beings, produces impure, defiling dreams.

A 3x21-day training and a decision with great determination are urgently needed to break free from this and reprogram the heart to be pure.

See trainings on jesus4you.ch. *Matt. 5:28; 15,18-20*

Also read: *The Heart* by Reinhard Hirtler.

12] Verses 8-10: 8] *In the same way also those who, entangled in lust through dreams, defile their flesh and **ignore (despise) authority and blaspheme the glory.** (see verse 25)*

9] *Even when the archangel Michael, as he spoke with the devil about the body of Moses, did not dare to pronounce a blasphemous judgment against him, but said: The Lord YAH rebuke you.*

10] *And these people blaspheme about such things that they do not know , but in what they*

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are naturally convinced of, like mute animals, by that they are bound.

Greek translates it with the plural "glories", which has then led to confusion and false interpretations. Aramaic writes it exactly as in verse 25 or Matthew 6:13: **glory**, singular.

Compare: 2 Peter 2:10-12:

Especially those who follow the flesh in the lust of defilement, and they are in carnal contempt against the authority, disrespectful and arrogant, who do not tremble before the glory when they blaspheme.

11] Even though the angels, who are greater in power and strength than they are, do not bring a judgment of blasphemy upon themselves from the Lord Yah.

12] But these, who are like mute animals by nature, destined for slaughter and destruction, just as they blaspheme about things they do not understand, they will be destroyed through their corruption. (ANTEJ)

It is not easy to determine exactly what Jude (and Peter) meant, which is reflected in various interpretations. Therefore, I have carefully tried to translate it as accurately or faithfully as possible. Jude and Peter here use the behavior of the archangel Michael as a comparison.

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The liar, murderer, and destroyer satan, the fallen angels, or demons deserve no honor from a human perspective, as demonstrated by Jesus, the Son of Man, and also by Paul (Colossians 2:15, 18).

However, there is no room for presumption, arrogance, overconfidence, or carelessness. We must remain vigilant and respect that satan is cunning, evil, relentless, unscrupulous, merciless, a brutal narcissist who prowls around like a roaring lion, seeking whom he may devour, with the goal of destroying humanity as the image of God and gaining worship and reverence for himself. When we live in sin or in the self, in the life of the soul, we abandon the territory of Jesus' victory. A spiritual war is taking place. Carnality and sins, especially sexual immorality or perversions, despise God's glory, order, nature, and laws. And when this is accompanied by jesting and blasphemy, it shows that the seriousness of corruption is ignored, as well as the destructive potential of the enemy. Tolerated sin and carnality give the enemy a point of attack. It is not appropriate to jest carelessly about the devil, fallen angels, or demons. Satan is a fallen cherub who once shielded the glory of God. We pray in Matthew 6:13: For Yours is the glory

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forever. It is about God's glory, as it belongs only to Him, as verse 25 at the end of this letter confirms. To blaspheme glory means to blaspheme God's glory and order. That Michael did not dare to rebuke satan directly likely has to do with the fact that he was subordinate to him before the fall. According to Daniel 10, and especially Revelation 12:7-12, Michael and his angels are engaged in a fierce direct battle with satan and his angels. This battle is decisively determined by the fact that the "brothers" have overcome him. God's angels wait until we humans on earth speak and act out God's will through prayer and decrees. They only carry out God's will, and whether that happens depends largely on the prayers of God's people, today the Ekklesia. To bury the body of Moses, there was likely no human interceding, and Michael had to directly call upon the Lord to prevent satan's intervention (Daniel 10:21). God's angels know their limits and do not act in presumption or their own judgment, nor do they act on the self-willed commands of humans.

Humans, as the image of God in fellowship with God, were originally not lower than the angels. It was only the Fall that brought them into conflict with God's will

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and nature, subjecting them to perishability and thus placing them below the angels who carry out God's will. Fallen angels and demons keep the world in darkness and seduce people into sin. This is directly connected here to sexual sins (defiling their flesh), which do not respect God's glory and order—that God created humans in His image as male and female, and only the two shall become one flesh. When we disregard such creational orders of God, we despise His authority. Homosexuality or sodomy also signifies contempt for authority and blasphemes God's glory. This is one reason why it is so widespread and promoted among freemasons, satanists, and corrupt politicians to advance satan's destructive agenda. **Our body is the temple of the Holy Spirit;** therefore, sexual immorality and sodomy are, in any case, a contempt for authority and glory.

God's authority and chain of command is this: We are all subject to Jesus Christ as the head. Every authority, dominion, and power, and every name must be subject to Christ. In the Ekklesia, we submit to one another and pay attention to the Holy Spirit. This means we train ourselves to recognize when the Holy Spirit speaks through others, even if they are

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considered "low" or insignificant in human eyes. Additionally, we respect the elders of our group with a proven upright lifestyle. When we submit to God, we, in the Holy Spirit, in the name of Jesus, in God's will as the Ekklesia, have authority over the powers of darkness. Individually, we have authority in Christ over unclean demons (which are the disembodied spirits of those who perished in the Flood, bound to the earth). The spirits under the heavens carry a different weight and are territorial princes. Here, we must act as the Ekklesia. More on this in the book: Satan's Greatest Nightmare: Ekklesia, the Executive Assembly of the Messiah King Jesus.

13] Verse 9: *Even when the archangel Michael, as he spoke with the devil about the body of Moses ...*

This event is not recorded in the Old Testament. In Zechariah 3:2, there is a similar event when the high priest Joshua (Yeshua) was taken up into heaven. To ward off satan's accusations, he was clothed in pure garments of divine justification.

In the apocryphal book 'The Assumption of Moses,' this passage is also missing, as only the first part of

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the book has been preserved, which was likely written between 4 BCE and 30 CE. It is possible that Jude was referring to it.

14] Verse 10: *And these people blaspheme about such things that they do not know, but in what they are naturally convinced of, like mute animals, by that they are bound.*

1 Corinthians 2:14 But the natural man does not accept the things of the Spirit of God, for they are foolishness to him, and he cannot understand them because they must be judged spiritually. 15 But the spiritual [man] judges all things, yet he himself is judged by no one.

The Letter of Jude clearly crystallizes that the natural, soulish man stands in contrast to the man of the spirit of faith. Allowing this natural, soulish humanity without the Spirit of God into the assembly is the end-time infiltration. It opens the gate to immorality, compromises, false teachings, worldliness, and hybridization.

15] Verse 11: **Woe** *to these, for they have gone the way of Cain*

Judas is the first (and last) letter writer of the New Testament to use the word "**woe**," which Jesus often used against the Pharisees and scribes, calling them a brood of vipers (seed of the serpent, see Genesis 3:15). This brood of vipers had firmly entrenched itself in religious Judaism, trying to keep people away from Jesus and crucifying Him. About 40 years after Jesus' ascension and the beginning of the Ekklesia, the Body of Christ, through the outpouring of the Holy Spirit, this brood of vipers begins to infiltrate early Christianity and has not left it since. Hence the "woe."

16] Verse 11: *Woe to these,*

for they have gone the way of Cain

The Way of Cain: Genesis 4: From Adam's firstborn son to a cursed murderer.

satan feared that one of the first two sons of Adam and Eve might be the promised Messiah who would crush his head, the serpent's. When Abel brought a blood sacrifice that was pleasing to God, Abel showed how seriously he took sin, repented, and sought forgiveness. Cain's sacrifice was bloodless, showing

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that he dealt lightly with sin and did not find atonement through bloodshed necessary. satan incited him to kill his brother (the supposed Messiah). God still personally tried to keep Cain from falling onto this path of the serpent: *Genesis 4:6 And the Lord said to Cain, "Why are you so angry, and why is your face downcast? 7 Is it not so: If you do good, may you not lift up your head? But if you do not do good, sin lurks at the door, and its desire is directed toward you; yet you should rule over it!" 8 And Cain spoke with his brother Abel; and it happened, when they were in the field, that Cain rose up against his brother Abel and killed him.*

This shows: **When we focus on doing good and seek to have fellowship with God with a clear conscience**, we have little time or space for pride, resentment, hatred, jealousy, self-pity, immorality, frustration, or excessive sorrow. **If we do not do good, these things lurk at the door of our heart, and we cannot rule over them. If we are not careful about what enters and remains in our heart and justify sin, we quickly become the seed of the serpent = the way of Cain.**

17] Verse 11: .. *have chased after **the error of Balaam for gain.***

Making compromises in preaching God's Word for the sake of money. All paid pastors, preachers, priests, prophets, authors already have one foot in the error of Balaam. Who would risk his or her job by telling the truth, what God wants, and not what the listeners or paymasters want?

18] Verses 14 & 15:

Enoch, the seventh from Adam, also prophesied about these, when he said : "Behold, the Lord YAH comes with tens of thousands of His saints, to execute judgment on all, and to punish every soul for their works, for their wickedness, and for all the harsh words that these evil sinners have spoken."

This is a direct quote from the extra-biblical, apocryphal 1 Enoch. The book is worth reading but contains inaccuracies and errors. Only fragments of it truly come from Enoch. It rightfully does not belong to the canon of the inspired Bible.

19] Verses 14 & 15: ***Behold, the Lord YAH comes with tens of thousands of His saints...***

This ancient prophecy of Enoch is fulfilled in Revelation 19. It also provides the correct interpretation. The armies in white linen who follow Jesus on the white horse are the saints, not angels, see footnotes to Rev. 19. But according to Matthew 24:31, angels will gather the elect at the Second Coming, and according to Matthew 25:31, Jesus will come in His glory accompanied by all the holy angels. Jesus comes with angels and saints.

This shows our responsibility to speak God's decrees now and to let the sword of Jesus go forth from our mouths to destroy the works of wickedness.

20] Verse 15: *and for all the **harsh words** that **these evil sinners have spoken ..***

Through mainstream lying media and TV movies and series, we are constantly flooded with these evil, harsh words of the godless. Turn it off. Repent.

Lord Jesus, forgive us for all these evil words that we carelessly let into our hearts. Give us a spirit of the fear of God. We decide now not to let ourselves be recklessly flooded by media anymore. Amen.

21] Verse 17: *But you, my beloved, remember these words that were previously spoken by the apostles of our Lord JESUS the Messiah.*

This is today the New Testament. The Letter of Jude is the last letter in the New Testament and nicely says that one should read and hear all the previous ones. We must constantly **remain in the teaching of the apostles and saturate ourselves with the Word of God** to master the seductions and challenges of the end times.

22] Verse 18: *These told you that in the last time (end time), there will be those who mock and who follow wickedness according to **their own desires**.*

From the Letter of Jude onward, we are in the end time, which began with this infiltration.

23] Verse 18: *..who follow wickedness according to **their own desires**.*

The New Testament emphasizes again and again that living according to lusts and desires, being carnally minded, is enmity toward God. Fleshly desire hollows out faith. Peter says that we must escape the

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corruption that is in the world through desires. Whoever takes this lightly shows by that alone that he or her is already dangerously infiltrated!

24] Verse 19: *These are those who **center the soul**, for they do not have the Spirit.*

Literally: separate the soul (soul-life).

25] Verse 19: *These are those who center the soul, for they **do not have the Spirit.***

Lamsa interprets: "These are those who prefer to associate with selfish people because they do not have the Spirit in them."

One separates the soul and cares only about soulish, natural things, by excluding everything spiritual from life—no prayer, no Word of God, hardly any gratitude toward God, because one does not have the Spirit of God. This describes a large part of fallen European and American nominal Christianity. One adopts only certain moral values and misuses freedom, but the person of Jesus our Lord, and thus God, is excluded from life. One is not born again through repentance, turning to God, and faith, nor filled with the Holy Spirit.

26] Verse 20: *But you, my beloved, **build yourselves up anew** in your holy faith, while you pray in the Holy Spirit.*

Build up anew: **Through prayer in the spirit, we build ourselves up anew, the new man in Christ,** by being completely saturated with the holy faith through the Spirit.

27] Verse 20:

But you, my beloved, build yourselves up anew in your holy faith, while you pray in the Holy Spirit.

Verse 20 & 21 are **the key verses** of the Letter of Jude.

We preserve the holy faith by constantly praying in the spirit. Praying in the spirit at all times works especially well through praying in tongues, where the Holy Spirit prays. See also Romans 8:26; 1 Corinthians 14:2&4 (he **builds himself up**, the same word as in Jude). **This builds up our faith.** A lack of faith is a lack of genuine prayer. Rejecting or neglecting so-called "speaking in tongues," part of which is personal prayer in tongues (in an unknown language), goes directly hand in hand with the

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measure of unbelief in such circles. They trust more in lying corrupt medicine or the satanic government rather than God regarding health, healing & life.

Faith moves mountains. Faith draws spiritual things into our physical world and experience, all the promises of God that we see through hope and write on our hearts.

28] Verse 21: ***But let us keep our soul in the love of God..***

This is about our love for God. God is the most wonderful personality in the universe, longing for humans who love Him with all their heart (Mt. 22:37). Without the fire of love, we cannot always pray in the Spirit, and if we do, it would be mechanical and ineffective. To release the riches of the Spirit in our spirit, we must ensure that our heart, and thus our soul, remains in love for God. This love is to be preserved as the greatest treasure. Just a few years later, Jesus had to admonish in Rev. 2:4 to return to the first love. Paul warns in 2 Tim. 3:4 about those who love pleasure more than God.

29] Verse 21b: ...while we **wait for the mercy of our Lord JESUS CHRIST** for our eternal life.

In the face of all the dangers and temptations of our life in faith in Jesus, we could hardly save our soul for eternal life without mercy. It is important that we are merciful and forgiving toward our fellow humans (v 23) so that we may receive abundant mercy. While Jesus and Paul speak of reward, and Peter of preserving a crown, Jude emphasizes mercy.

30] Verse 22: *And some of them, **snatch them from the fire.***

How do we snatch people from the fire? Since Jude doesn't tell us, except that we should be careful not to become defiled ourselves in the process, let us reflect on this in prayer and ask for wisdom and guidance on how we can rescue people from the fire. For example, print out this Letter of Jude and pass it on. But especially by authentically caring for fellow people, praying for them, doing good, and not shying away from speaking the truth in love. If they are sick, lay hands on them in faith and command healing in the name of Jesus. If they are in need, help materially, and thus win their hearts and open them for Jesus.

31] Verse 23: ***If they repent,*** *have mercy on them.*

In this time of falling away from faith, from the Word of God, and widespread immorality even among Christians, this is an urgent call to repentance to escape the consuming fire. Nothing impure will enter the Heavenly New Jerusalem. What has not been transformed in our soul's life will be burned up.

32] Verse 24: ***Him who is able to keep us from falling...***

By keeping our soul in the love of God, waiting for the mercy of the Lord Jesus the Messiah, and by always praying in the Holy Spirit, contending for the pure faith handed down, and not tolerating carnality in our lives, we can trust that God will keep us from falling and from defilement, because He, through Jesus Christ, is the only Savior.